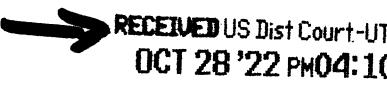


JS 44 (Rev. 06/17)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS RANDALL THOMAS NAVES		DEFENDANTS BRIAN NIELSON, ANNA LEE CARLSON, NICHOLE KOCH, C. LUND, BRUVVUBAAR																																		
(b) County of Residence of First Listed Plaintiff <u>SALT LAKE COUNTY, UTAH</u> <small>(EXCEPT IN U.S. PLAINTIFF CASES)</small>		FILED 2022 NOV 7 PM 2:08 CLERK U.S. DISTRICT COURT																																		
(c) Attorneys (Firm Name, Address, and Telephone Number) <u>RANDALL THOMAS NAVES, PROSC PO BOX 165300 SALT LAKE CITY, UTAH 84116</u>		Attorneys (If Known) <small>NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.</small>																																		
																																				
II. BASIS OF JURISDICTION (Place an "X" in One Box Only) <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><input checked="" type="checkbox"/> 1 U.S. Government Plaintiff</td> <td style="width: 50%;"><input checked="" type="checkbox"/> 3 Federal Question (U.S. Government Not a Party)</td> </tr> <tr> <td><input type="checkbox"/> 2 U.S. Government Defendant</td> <td><input type="checkbox"/> 4 Diversity (Indicate Citizenship of Parties in Item III)</td> </tr> </table>		<input checked="" type="checkbox"/> 1 U.S. Government Plaintiff	<input checked="" type="checkbox"/> 3 Federal Question (U.S. Government Not a Party)	<input type="checkbox"/> 2 U.S. Government Defendant	<input type="checkbox"/> 4 Diversity (Indicate Citizenship of Parties in Item III)	III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant) <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;"> Citizen of This State <input checked="" type="checkbox"/> 1 </td> <td style="width: 50%; text-align: center;"> Incorporated or Principal Place of Business In This State <input checked="" type="checkbox"/> 1 </td> </tr> <tr> <td style="text-align: center;"> Citizen of Another State <input type="checkbox"/> 2 </td> <td style="text-align: center;"> Incorporated and Principal Place of Business In Another State <input type="checkbox"/> 2 </td> </tr> <tr> <td style="text-align: center;"> Citizen or Subject of a Foreign Country <input type="checkbox"/> 3 </td> <td style="text-align: center;"> Foreign Nation <input type="checkbox"/> 3 </td> </tr> </table>		Citizen of This State <input checked="" type="checkbox"/> 1	Incorporated or Principal Place of Business In This State <input checked="" type="checkbox"/> 1	Citizen of Another State <input type="checkbox"/> 2	Incorporated and Principal Place of Business In Another State <input type="checkbox"/> 2	Citizen or Subject of a Foreign Country <input type="checkbox"/> 3	Foreign Nation <input type="checkbox"/> 3																							
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VI. CAUSE OF ACTION		<input type="checkbox"/> CHECK IF THIS IS A CLASS ACTION		DEMAND \$ 2 MILLION +		CHECK YES only if demanded in complaint: JURY DEMAND: <input type="checkbox"/> Yes <input type="checkbox"/> No																														
VII. REQUESTED IN COMPLAINT:		<input type="checkbox"/>																																		
VIII. RELATED CASE(S) IF ANY		<i>(See instructions):</i>		JUDGE <u>JILL N. PARRISH</u>		DOCKET NUMBER <u>1:22-cv-00046</u>																														
DATE		SIGNATURE OF ATTORNEY OF RECORD																																		

FOR OFFICE USE ONLY

RECEIPT #

JUDGE TILLMAN CRASH

POCKET NUMBER - 41-11

Case: 2:22-cv-00695

Assigned To : Parrish Jill N

Assigned To : Parikh, Jim |

Description: Naves v. Nielsen et al.